

NEW SOUTH WALES FISHING CLUBS ASSOCIATION INC.
REPRESENTATIVE NSWFCA STATE TEAM 2020
NOMINATION FORM - COMPLETE ALL PAGES OF FORM

Invitation to submit a nomination for selection into the representative NSWFCA State Team for 2020. The 36th Australian Anglers Association National Championship and Convention scheduled to be held at Agnes Waters and 1770, Queensland, from 19th August to 1st September 2020.

SELECTION CRITERIA:

To be eligible for selection as a representative in the State Team a nominee must hold current registration with NSWFCA Inc. at time of application (i.e. year 2018/19 – year 2019/20 and undertake to continue such membership with the NSWFCA until the conclusion of the championship (i.e. year 2020/21). Application from lapsed/non-registered members **WILL NOT BE ACCEPTED** under any circumstances.

NOMINATIONS CLOSE – 5pm, 5th July 2019

The Nomination close date is approximately three weeks prior to NSWFCA state convention (Held at Port Macquarie on 27th July to 3rd August 2020). THIS WILL ALLOW SUFFICIENT TIME FOR YOUR APPLICATION TO BE REVIEWED AND YOUR CAPABILITIES ASSESSED TO ENABLE THE MOST CAPABLE MEMBERS TO BE SELECTED TO REPRESENT NSWFCA IN THE TEAM EVENTS AT THE AAA CONVENTION.

Also, it would be beneficial (but not necessary) if you compete in the NSWFCA 2019 state convention at Port Macquarie because the selection committee will consider the results of this state convention. If you wish to provide details of your achievements at Divisional, NSWFCA and AAA Championships please document and attach to your application.

FINAL SELECTION OF TEAMS BY AAA SELECTION COMMITTEE WILL TAKE PLACE within 1 month of close of nominations. Such teams will NOT be identified as Team 1 and Team 2 but will appear named in alphabetical order only (except casting teams). Individual members of Team 1 and Team 2 will be announced prior to the specified event at the actual AAA Championships in 2020. The selection committee will endeavour to present the names of the successful candidates at the NSWFCA convention presentation night (3rd August 2019). Team members will be officially notified by mail or email. All other applicants will be placed on a Selectors' Reserve List in order of selected preference and will be notified that their names are on such list. If a selected team member withdraws – a replacement selected from the Selectors' Reserve list will be notified immediately.

COMPLETE & SIGN:

Leave no blanks, supply all information otherwise your nomination is invalid and will not be accepted.

NSWFCA REGISTRATION NO: EXPIRY DATE:

NAME:

ADDRESS:

POST CODE: HOME PHONE: MOBILE PHONE:

EMAIL ADDRESS:

SIGNATURE OF NOMINEE: DATE:

NOMINEE'S DIVISION: CLUB:

JUNIOR – DATE OF BIRTH: PARENT/GUARDIAN'S SIGNATURE:

Applications submitted by Juniors must be countersigned by a parent/guardian and show the date of birth of the applicant.

NB – Eligible Junior age - under 17 years on 1st day of Convention.

Please complete BOATING and /or CLOTHING SIZE SECTIONS on the following pages of this application.

PLEASE CIRCLE THE SECTIONS & CATEGORIES YOU WISH TO ENTER

MENS	LADIES	VETERAN MENS	VETERAN LADIES	JUNIORS
ROCK & BEACH	ESTUARY	CASTING	OFF-SHORE	

MENS/LADIES AGE - 17 to 59 years; VETERAN AGE – 60 years & over. JUNIOR AGE: Under 17 years.
 PLEASE NOTE: NO JUNIOR OFF-SHORE SECTION.

ESTUARY/OFF-SHORE BOATING DETAILS FOR BOAT OWNERS AND PRE-ARRANGED BOATING ARRANGEMENTS FOR NON-BOAT OWNERS:

Nominees are required to provide boating arrangements and/ or charter boat arrangements.

<u>CIRCLE EVENT:</u>	<u>ESTUARY</u>	<u>OFF-SHORE</u>
Boat Owner:
Size & Horsepower
Registration details
Communication equipment
Depth Sounder & GPS
If you have pre-arranged boat
State Owner's name:		
Charter Boat details (if known)

Completion of the above boating section will be most advantageous to the Selection Committee when selecting members for the various teams.

Nominees with spare seats available in their boats who would be willing to accommodate a “non boat” fellow team member please tick here and/or advise the Chairman as soon as practicable.

CORRECT CLOTHING SIZES:

IT IS SUGGESTED THAT YOU ACTUALLY MEASURE YOUR CHEST SNUGLY AND SUPPLY THAT MEASUREMENT IN CMS. (Matured Men – Please consider your “chest/waist” measurements.)

The appropriate size – (ample “movement” is incorporated by the manufacturers into commercial sizing – BUT remember please be generous with your sizing as manufacturers` sizes vary according to “cut” and material used.

For your reference the commercial standard size charts are as follows:

Size	S	M	L	XL	XXL	XXXL	XXXXL
To fit actual chest –cms.	95	100	105	110	115	120	125
	16	18	20	22	24	26	28

No decision has been made as to what State attire will be supplied therefore please indicate your preference size for the undermentioned.

COMPULSORY - FILL IN YOUR SIZE DETAILS:

Polo Shirt	Size:cms	Commercial Size:
Dress Shirt	Size: or neck size.
Jacket	Size:

NSWFCA TEAM NUMBERS: TO BE SELECTED IN TWO EQUAL TEAMS FOR EACH CATEGORY.

<u>CATEGORY</u>	<u>EVENT</u>	<u>NUMBER OF TEAM MEMBERS</u>
MENS	ROCK & BEACH	14
MENS	ESTUARY	14
MENS	OFF-SHORE	14
MENS	CASTING	14
LADIES	ROCK & BEACH	8
LADIES	ESTUARY	8
LADIES	OFF-SHORE	8
LADIES	CASTING	8
VETERAN MALE	ROCK & BEACH	10
VETERAN MALE	ESTUARY	10
VETERAN MALE	OFF-SHORE	10
VETERAN MALE	CASTING	10
VETERAN LADIES	ROCK & BEACH	8
VETERAN LADIES	ESTUARY	8
VETERAN LADIES	OFF-SHORE	8
VETERAN LADIES	CASTING	8
JUNIORS	ROCK & BEACH	8
JUNIORS	ESTUARY	8
JUNIORS	CASTING	8

NO OFF-SHORE JUNIOR EVENT.

Please tick your aspiration to be:

NSW State Captain

Rock & Beach Captain

Estuary Captain

Off Shore Captain

Casting Captain

Flag Bearer

The above positions will be announced at the same time as the NSW team for the AAA 2020.

PLEASE SEND YOUR COMPLETED APPLICATION TO ARRIVE PRIOR TO 5 PM, 5th July 2019.
(No photos of application form will be accepted, must send original or scanned document)

Regular Mail: **Jeremy Mulder, Chairman of Selection Committee**
1 Banksia Ave
Port Macquarie NSW 2444

OR

Email: **jezmulder@hotmail.com**

Please tick below how you would like to receive your “Acknowledgement of Application”.

Email

Regular Mail

If you do not receive “Acknowledgement of Application” within 14 days, please contact – Jeremy Mulder 0410 598 438 or at the above email address.

